



VIOLET VARONA-LUKENS, EXECUTIVE OFFICER
(213) 974-1411

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

383 KENNETH HAHN HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012

MEMBERS OF THE BOARD

GLORIA MOLINA
YVONNE BRATHWAITE BURKE
ZEV YAROSLAVSKY
DON KNABE
MICHAEL D. ANTONOVICH

January 11, 2005

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

APPOINTMENTS TO THE ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS

IT IS RECOMMENDED THAT YOUR BOARD:

Appoint Steve Rodrigues, Kathleen Burr and James Dodson as directors to the Antelope Valley Resource Conservation District Board of Directors, in lieu of election.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On August 5, 2004, the Antelope Valley Resource Conservation District Board of Directors adopted a resolution pursuant to Section 9314(b)(1) of the Public Resources Code which authorizes the Board of Directors, as an alternative to the election of individual directors, to request the Board of Supervisors of the principal County the District resides in, to make the appointment. The Antelope Valley Resource Conservation District is requesting your Board to appoint Steve Rodrigues, Kathleen Burr and James Dodson to fill seats that became vacant on November 26, 2004.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION (Continued)

The Antelope Valley Resource Conservation District has made the request to the Board in order to save District funds associated with an election. Pursuant to Section 9314(b)(1) of the Public Resources Code, the Board of Supervisors shall appoint directors after consultation with the Board of Supervisors of any other county which contains any part of the District from those candidates who have filed an application with the Board. The attached applications were received from Steve Rodrigues, Kathleen Burr and James Dodson. If your Board does not make appointments 60 days after the expiration of the term, the Board of Directors of the Antelope Valley Resource Conservation District may make the appointment.

Implementation of Strategic Plan Goals

This action is consistent with the County's Strategic Plan Goals of Service Excellence and Organizational Effectiveness. The Board of Supervisors, by appointing the Directors as an alternative to the District conducting an election, is cost effective to the District and preserves funds to support conservation activities.

FISCAL IMPACT/FINANCING

There is no cost to the County associated with making the appointments in lieu of an election. Since there is no fiscal impact, there is no need for financing.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

In compliance with the provisions of Public Resources Code Section 9314, the attached notice of vacancy was posted pursuant to Government Code Section 54974(a) from November 8, 2004 through November 23, 2004 at the Kenneth Hahn Hall of Administration, the Antelope Valley Resource Conservation District office, the Registrar-Recorder/County Clerk's office and at the Los Angeles Public Library. As indicated in the notice, applications were made available at the aforementioned locations.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS (Continued)

My staff communicated with staff of Supervisor Antonovich's office and he concurred with the appointments. Since the Antelope Valley Resource Conservation District also resides in Kern and Ventura Counties, a communication was sent to their Clerks of the Board requesting that if the Boards of Supervisors had any objection to the appointments that they notify my office of their objection by Wednesday, January 5, 2005. My office did not receive any notification of objection to the appointments of Steve Rodrigues, Kathleen Burr and James Dodson.

CONCLUSION

Upon approval of the appointments, the Board of Directors of the Antelope Valley Resource Conservation District and Kern and Ventura Counties are to be notified of the Board's action.

Respectfully submitted,



VIOLET VARONA-LUKENS
EXECUTIVE OFFICER

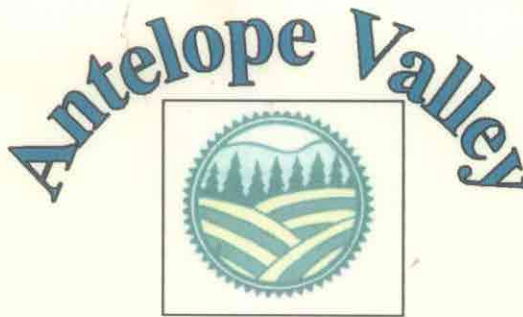
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Attachments

President
Kare Ellingbo

Vice President
Executive Secretary
William R. Barnes

Directors
Leonard Griffin
Ann M. Gregg
John McBride



District Conservationist
Richard Campbell

Nursery Manager
Tom Florence
(661) 942-7306

District Business Manager
Janet L. Balloy

Resource Conservation District

44811 North Date Avenue, Suite G Lancaster, CA 93534
(661) 945-2604/ Fax: (661) 942-5503

Dear Violet Verona-Lukens
Clerk to the Board of Supervisors
500 West Temple Street Room 383
Los Angeles, CA 90012

August 16, 2004

Dear Ms. Verona-Lukens;

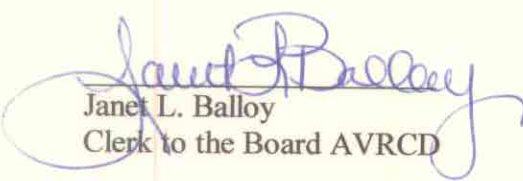
Please find enclosed the resolution allowing the Board of Directors to be appointed by the Board of Supervisors in lieu of an election under the terms of Government Code 54975 as amended by Stats. 1991, c. 831 (AB278),11).

We are aware that the resolution should be sent 125 days before the appointment. Due to the fact that we did not have the applications received before that time frame Government code 54975 Section 9314 B II states (The resolution on file is to remain in effect until rescinded by the Board).

I have also enclosed a copy for the Minutes of the Meeting for August 5, 2004. Please note that the minutes have not yet been signed, but I would be happy to send a faxed copy as soon as William Barnes is available.

Please feel free to contact our office if you have any questions.
Thank you for your assistance, we will wait for a response from the Board of Supervisors.

Sincerely,


Janet L. Balloy
Clerk to the Board AVRCD

Enclosures

Cc:Helen Parker/Senior Deputy County Counsel, Maria Beltran/Executive Office of the Board of Supervisors, Joann Sturges/Executive Officer Board of Supervisors.

Board of Directors
Antelope Valley Resource Conservation District
State of California

Resolution No. 1
Adopted August 5, 2004
Amendment No. 1

A resolution allowing the Board of Directors to be appointed by the Board of Supervisors in lieu of an election under terms of Government Code 54975 as amended by Stats. 1991, c. 831 (AB278),11).

WHEREAS, under the terms of Government code 54975, an act to amend Section 9314 of the Public Resources Code, relating to Resource Conservation Districts. Existing law authorizes the Board of Directors of a Resource Conservation District, as an alternative to the election of individual directors, to request the Board of Supervisors of Los Angeles County, California, to appoint three (3) Directors, Steve Rodrigues, Kathleen Burr and James Dodson to the Antelope Valley Resource Conservation District Board of Directors.

WHEREAS, the Board of Directors is required to file its request for appointment by July 5, 2004; and

WHEREAS, the Board of Supervisors is required to make the requested appointments from candidates filing applications; and

WHEREAS, the Board of Supervisors shall, by ordinance, appoint directors, after consultation with the Board of Supervisors of any other county which contains any part of the District, from those candidates who have filed an application as specified in Section 23512.2 of the Elections Code with the elections official; and

WHEREAS, the directors are to be appointed, a notice of election shall not be published, but a notice of vacancy shall be posted pursuant to Section 54974 of the Government Code; and

WHEREAS, consequently, the Antelope Valley Resource Conservation District cannot afford the high cost of an election which takes funds from conservation activities; and

WHEREAS, under State Law the Antelope Valley Resource Conservation District has the option of requesting that the Board of Supervisors of Los Angeles County appoint directors to fill vacancies, as recommended by the Antelope Valley Resource Conservation District Board of Directors, in lieu of an election;

NOW THEREFORE BE IT RESOLVED, ORDERED AND DECLARED by the Board of Directors of the Antelope Valley Resource Conservation District that, under the terms of Government code 54975 as amended by Stats.p 1991, c. 831 (AB278),11) amends Public Resources Code 9314, passed by the 1992 California Legislature and signed into law, they:

Request the Board of Supervisors of Los Angeles County to appoint Steve Rodrigues, Kathleen Burr and James Dodson as Director to fill three (3) seats which will become vacant in November 2004; and

BE IT FURTHER RESOLVED AND ORDERED that the Secretary shall transmit Certified copies of the Resolution to the Los Angeles County Board of Supervisors; the Executive Office, Clerk of the Board, Larry Monteilh; the Los Angeles County Administration Officer, Helen Parker; the California Association for Resource Conservation Districts, and the Area and District Conservationists of the U.S.D.A. Natural Resources Conservation Service.

MOTION TO ADOPT

YEAS: Kare Ellingbo
Ann Gregg
Leonard Griffin
John McBride

NAYS: None

ABSTAINED:

ABSENT: William Barnes

Adopted August 5, 2004

CERTIFICATION

I HEREBY CERTIFY THAT THIS IS A TRUE
COPY OF RESOLUTION No. 1, AMENDMENT No. 1


Kare Ellingbo, President

August 5, 2004
Date



**PUBLIC NOTICES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA**

Violet Varona-Lukens, Executive Officer
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

**NOTICE OF THREE VACANCIES ON THE BOARD OF DIRECTORS
OF THE ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT**

Notice is hereby given pursuant to Section 9314 of the Public Resources Code and Section 54974 of the Government Code, that on November 26, 2004, there will exist three vacancies on the Board of Directors of the Antelope Valley Resource Conservation District. The Board of Supervisors will not fill the vacancies sooner than January 11, 2005, unless it is determined by the Board of Supervisors that an emergency exists, in which case such vacancies may be filled immediately.

The Board of Supervisors will appoint three directors from a list of qualified applicants, and there will be no election of the Directors. In order to qualify for appointment, an applicant must be an owner of land, or a designated agent of a landowner within the District. A designated agent must also reside within the boundaries of the Antelope Valley Resource Conservation District.

Interested applicants must complete the required application and submit the application no later than 5:00 p.m., Wednesday, November 24, 2004, to the Executive Officer of the Board of Supervisors, Room 383, 500 West Temple Street, Los Angeles, California 90012.

Attached is a list of locations where applications are available.

VIOLET VARONA-LUKENS
Executive Officer-Clerk of
the Board of Supervisors

**APPLICATIONS FOR THE BOARD OF DIRECTORS OF THE
ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT
MAY BE OBTAINED FROM THE FOLLOWING LOCATIONS**

Executive Office, Board of Supervisors
500 West Temple Street, Room 383
Los Angeles, California 90012
(213) 974-1400

Antelope Valley Resource Conservation District
44811 North Date Avenue, Suite G
Lancaster, California 93634
(805) 945-2605

Registrar-Recorder/County Clerk
Election Preparation Division
12400 E. Imperial Highway
Norwalk, California 90650
(310) 462-2328

Los Angeles Public Library
Library Human Resources
630 W. Fifth Street, 4th Floor
Los Angeles, California 90071
(213) 228-7300

**APPLICATION FOR APPOINTMENT AS A DIRECTOR
OF THE ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT**

The Antelope Valley Resource Conservation District has requested the Los Angeles County Board of Supervisors, by resolution dated June 3, 2004 to appoint Directors to fill three seats which will become vacant at noon Sunday, November 28, 2004. In accordance with Section 9314 of the Public Resources Code, the Board of Supervisors will appoint the three directors from a list of qualified applicants, and there will be no election of the Directors.

In order to qualify for appointment, an applicant must be an owner of land, or a designated agent of a landowner within the District. A designated agent must also reside within the boundaries of the Antelope Valley Resource Conservation District. Each application must include signatures of ten (10) registered voters of the District.

Any person interested in being appointed as a Director must complete this application, and the attached Statement of Qualifications and Acknowledgment of Conflict of Interest Information, and present them, by mail or in person, no later than 5:00 p.m. on Monday, November 29, 2004 to Violet Varona-Lukens, Executive Officer, Board of Supervisors, Room 383, 500 West Temple Street, Los Angeles, California 90012

.....
Applicant's Name
(Please Print)

Steve Rodrigues

Address (residence)

42237 Round Hill Dr. Lan. 93536

Phone Number

(661) 718-2774

Owner of property located at

42237 Round Hill Dr

Agent of property located at

50th St E & Ave K

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Steve Rodrigues
(Signature)

7-6-04
(Date)

Name: _____

Nominee For: _____

Nominated By: _____

STATEMENT OF QUALIFICATIONS

Please Type or Print

Name Steve Rodriguez Female ☒ Male

Education B.S. Agriculture Business Management
Cal. St. Univ. Chico

Occupation Farm Manager Employer Wm. Bothhouse Farms

Former Business/Professional Experience Sam Andrews' Farms
in Bakersfield Ca., Shamrock Seed Co.

Organizational Affiliations (professional, business, homeowner, etc.)

Los Angeles County Farm Bureau

Are you generally available for daytime or nighttime
Commission meetings? Yes ☒ No _____

If no, please explain _____

Are you registered to vote in Los Angeles County?

Yes ✓ No

Have you ever been convicted, fined, imprisoned, placed on probation, received a suspended sentence or forfeited bail for any offense (except non-moving traffic violations) by any court (including convictions dismissed under Penal Code Section 1203.4)?

Yes No ✓

If yes, what offense or offenses:

At the present time, do you hold any position with any public entity?

Yes ✓ No

If yes, what public entity or entities and what position or positions?

Board of Directors for Los Angeles
County Farm Bureau

A statement of duties and qualifications of the position for which you are being considered is attached. Please read the statement and write below why you are particularly suited to serve the people of the County of Los Angeles in this position. You may attach additional sheets of paper for your response (optional).

In managing a large farm in the Lancaster area, I
am directly involved with the natural resources of the
Antelope Valley. More than any other occupation,
farming plays an important role in the symbiotic
relationship between the surrounding natural
resources and development. I believe that I
can bring my experiences to the board and
play a valuable role in conservation for the
future

Please indicate the names, addresses, and telephone numbers of references (Optional):

John Calandri 661 946-9022

David Rizzo 661 305-7658

CONSENT AND CERTIFICATION

I have reviewed the attached description of qualifications and duties for the position. I am able to perform all duties. I am willing to serve.

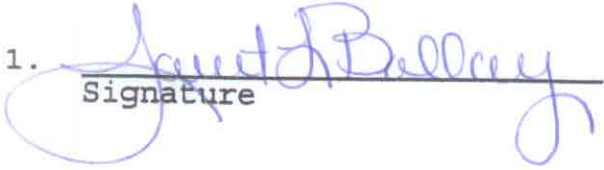


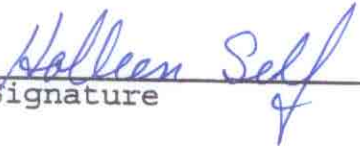
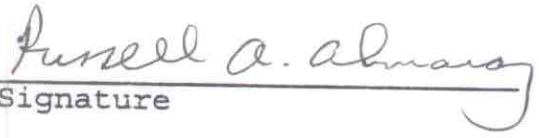
I acknowledge that the County of Los Angeles may contact other entities or other persons to confirm information I have provided.

I certify that all statements and representations made in this Statement of Qualifications are true and correct.

Dated: 7-6-04

Stem Rodriguez
(Signature)

EACH APPLICATION MUST INCLUDE SIGNATURES OF TEN (10)
REGISTERED VOTERS OF THE DISTRICT

1.  Signature JANET L. BAILLEY Name (Please Print)
43416 JENNIFER LANE
LANCASTER, CA 93535 Address (Please Print)
2.  Signature MARILYNN J. WELLS Name (Please Print)
8039 W. AVE. E-Y
LANCASTER, CA 93536 Address (Please Print)
3.  Signature Doug Brand Name (Please Print)
40449 Chip Ct Palmdale
93551 Address (Please Print)
4.  Signature HOLLEEN SELF Name (Please Print)
3753 E Ave. I Lancaster 93535
93535 Address (Please Print)
5.  Signature Russell A. Almaraz Name (Please Print)
43734 32nd St. W. #12
Lancaster, CA 93536 Address (Please Print)

6. Frances M. Krueger Frances M. Krueger
Signature Name (Please Print)

42108 N. Purpledusk Ave #E
Address (Please Print)
LANCASTER CA 93536

7. Paul M. Nguyen PAUL M. NGUYEN
Signature Name (Please Print)

1517 ARNICA Lane
Address (Please Print)
LANCASTER, CA 93535

8. Carla Lynn Bailly Carla Lynn Bailly
Signature Name (Please Print)

43416 Jennifer Ln.
Address (Please Print)
LANCASTER, CA 93535

9. C. Bailly Candace Bailly
Signature Name (Please Print)

43416 Jennifer Lane
Address (Please Print)
LANCASTER CA 93535

10. Michael A. Bully Michael A. Bully
Signature Name (Please Print)

43416 Jennifer Ln.
Address (Please Print)
LANCASTER CA 93535

Name: Steve Rodriguez
Nominee For: A.V. Resource Con. Dist.
Nominated By: _____

**ACKNOWLEDGMENT OF CONFLICT OF INTEREST
INFORMATION**

I acknowledge that I have been advised that State of California Conflict of Interest laws apply to all members of the District Board of Directors.

This means among other things, that I will disqualify myself from participation in any governmental matters in which I have an economic interest. If I have any questions regarding the propriety of my participation in such governmental matters, I will consult with the District's attorney.

Steve Rodriguez
(Signature)
7-6-04
(Date)

**APPLICATION FOR APPOINTMENT AS A DIRECTOR
OF THE ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT**

The Antelope Valley Resource Conservation District has requested the Los Angeles County Board of Supervisors, by resolution dated June 3, 2004 to appoint Directors to fill three seats which will become vacant at noon Sunday, November 28, 2004. In accordance with Section 9314 of the Public Resources Code, the Board of Supervisors will appoint the three directors from a list of qualified applicants, and there will be no election of the Directors.

In order to qualify for appointment, an applicant must be an owner of land, or a designated agent of a landowner within the District. A designated agent must also reside within the boundaries of the Antelope Valley Resource Conservation District. Each application must include signatures of ten (10) registered voters of the District.

Any person interested in being appointed as a Director must complete this application, and the attached Statement of Qualifications and Acknowledgment of Conflict of Interest Information, and present them, by mail or in person, no later than 5:00 p.m. on Monday, November 29, 2004 to Violet Varona-Lukens, Executive Officer, Board of Supervisors, Room 383, 500 West Temple Street, Los Angeles, California 90012

.....
Applicant's Name Kathleen Faye Burr
(Please Print)

Address (residence) 2133 CARSON Mesa Rd., Acton CA 93510

Phone Number () 661-269-9902

Owner of property located at 2133 CARSON Mesa Rd., Acton CA 93510

Agent of property located at N/A

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Kathleen Burr
(Signature)

7-7-2004
(Date)

Name: Kathleen Burr
Nominee For: Antelope Valley Resource Conservation
Nominated By: Richard Campbell Dist.

STATEMENT OF QUALIFICATIONS

Please Type or Print

Name Kathleen Burr X Female Male

Education ^① Business degree background -

② Water education seminar courses

③ Grant writing courses

Occupation Executive Director Employer Los Angeles County Farm Bureau

Former Business/Professional Experience Agricultural / Equestrian

Business - 15 years . Previous experience in the
building trades + insurance industries

Organizational Affiliations (professional, business, homeowner, etc.)

① Antelope Valley College Foundation Board member

② California Reining Horse Association - founding member

③ Antelope Valley Water Policy Steering Committee

Are you generally available for daytime or nighttime
Commission meetings? Yes X No

If no, please explain

Organizations Cont.

④ Antelope Valley Board of Trade

⑤ Agday La Foundation - Sec/Treas - founding member

⑥ Dust Busters - Antelope Valley

Are you registered to vote in Los Angeles County?

Yes X No

Have you ever been convicted, fined, imprisoned, placed on probation, received a suspended sentence or forfeited bail for any offense (except non-moving traffic violations) by any court (including convictions dismissed under Penal Code Section 1203.4)?

Yes No X

If yes, what offense or offenses:

At the present time, do you hold any position with any public entity?

Yes No X

If yes, what public entity or entities and what position or positions?

A statement of duties and qualifications of the position for which you are being considered is attached. Please read the statement and write below why you are particularly suited to serve the people of the County of Los Angeles in this position. You may attach additional sheets of paper for your response (optional).

See attached

EACH APPLICATION MUST INCLUDE SIGNATURES OF TEN (10)
REGISTERED VOTERS OF THE DISTRICT

1. Laura Griffin
Signature

Laura Griffin
Name (Please Print)

48009 E. 70th St.
Address (Please Print)

Lancaster, Calif.

2. Leonard Griffin
Signature

Leonard Griffin
Name (Please Print)

48009 E. 70th St.
Address (Please Print)

Lancaster, Calif. 93535

3. Sylvia E. Dolson-Seals
Signature

Sylvia E. Dolson-Seals
Name (Please Print)

2320 East Ave 24 Palmdale CA
Address (Please Print) 93550

4. Robert E. Griffin
Signature

Robert E. Griffin
Name (Please Print)

3644 Calle Sereva
Address (Please Print)

Lancaster, CA 93536

5. Peggy Murphy
Signature

Peggy Murphy
Name (Please Print)

39196 11th St. West
Address (Please Print)

Palmdale, CA 93551

6.  Amanda Perrin
Signature Name (Please Print)

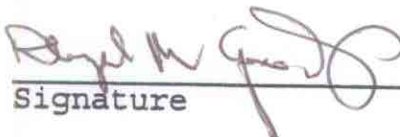
3218 W. AVE J-3 Long Beach, CA
Address (Please Print) 93536

7.  STEVEN LINSEY
Signature Name (Please Print)

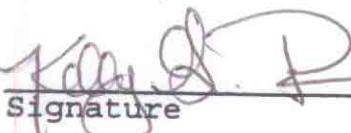
33443 TRADEPOST ROAD
Address (Please Print) ACTON CA 93510

8.  Elaine Goodnight
Signature Name (Please Print)

2133 1/2 W. CARSON MESA RD
Address (Please Print) ACTON, CA 93510

9.  DAVID M. GOODNIGHT
Signature Name (Please Print)

2133 1/2 W. CARSON MESA RD
Address (Please Print) Acton, Ca 93510

10.  KELLY G. PORRAS
Signature Name (Please Print)

4854 E. AVE. R-11
Address (Please Print) PALM. CA. 93552

Statement of Qualifications
Page 3

Please indicate the names, addresses, and telephone numbers of references (Optional):

- ① Steven Lindsey - Assistant Fire Chief Ops Bureau - 661-940-6791
42110 6th Street West, Lancaster, CA 93534-7134
- ② RICHARD Iizuka - Deputy Director - 626-459-8886 } AGRICULTURAL
12300 LOWER AZUSA ROAD, ARCADIA CA 91006 } COMM. LA. COUNTY
- ③ RICHARD CAMPBELL - USDA - NATL RESOURCES - 661-945-2604
44811 N. DATE, #6 LANCASTER, CA
- ④ JOHN FOTI - NATIONAL PLANNING - 661-940-3600
43365 10th St West, Lancaster, CA 93534

CONSENT AND CERTIFICATION

I have reviewed the attached description of qualifications and duties for the position. I am able to perform all duties. I am willing to serve.

I acknowledge that the County of Los Angeles may contact other entities or other persons to confirm information I have provided.

I certify that all statements and representations made in this Statement of Qualifications are true and correct.

Dated: 7-7-2004

Kathleen Burr
(Signature)

Name: Kathleen Burr
Nominee For: Antelope Valley Resource Conservation
Nominated By: Richard Campbell District

**ACKNOWLEDGMENT OF CONFLICT OF INTEREST
INFORMATION**

I acknowledge that I have been advised that State of California Conflict of Interest laws apply to all members of the District Board of Directors.

This means among other things, that I will disqualify myself from participation in any governmental matters in which I have an economic interest. If I have any questions regarding the propriety of my participation in such governmental matters, I will consult with the District's attorney.

Kathleen Burr
(Signature)

7-7-04
(Date)

Statement of Qualifications & Duties for Kathleen Burr.

Thank you for the opportunity to apply for a position on the RCD Board of directors within the County of Los Angeles to serve the communities within this district.

During the last three years as Executive Director of the Los Angeles County Farm Bureau, I have guided this organization in becoming one of the fore front agencies involved in many important issues within the Antelope Valley and Los Angeles County as well as establishing important agricultural education/natural based resource education within the inner-city schools of Los Angeles.

Business Qualifications:

- Sanitation Districts 14 & 20 - I was instrumental in directing Farm Bureau in working through our supervisor's office, with Lahanton Regional Water Quality Control Board and Los Angeles County Sanitation to gain the highest level of reclaimed water as will be processed by Sanitation Districts 14 & 20. This included not only submitting written comments, but also attending all meetings to provide testimony on this important issue.
- Los Angeles County General Plan Update – Continuously working with regional planning and GIS mapping to map all current and potential farmland within the Antelope Valley as it relates to potential overlay with the proposed Significant Ecological Areas (SEA) as proposed by Regional Planning. We are also looking in the issues of outdated information used by Regional Planning, some over 100 years old, as it relates to their biological studies to determine these SEA's.
- Antelope Valley AQMD/Dust Busters – Work closely with both agencies on air quality issues affecting the Antelope Valley. I established a relationship with Palmdale World Airport to acquire wood chips to be used on agricultural roads through farm fields. I have worked with Dust Busters for the last three years on the committee and field work as well.
- Burn Regulations for the farming community - Currently I brought together Antelope Valley AQMD and the Los Angeles County Fire Department to update our burn regulations and establish continuity within these regulations and agencies. This has been completed. December, 2004 we will be holding joint training sessions with the local fire captains and farmers to ensure continuity of burning and enforcement issues.
- Antelope Valley Water Policy Steering Committee – This is the late Senator Pete Knight's committee to develop policy on a multitude of water issues in the Valley including water conservation, water use, reclaimed water, etc.
- Public Speaking – I often speak to groups regarding agriculture, agriculture as it relates to natural resources and the environment, legislative issues and public policy and incorporate the issues of land, water, air, pesticide and endangered species concepts.
- Agricultural Commissioner Weights & Measures Los Angeles County – work hand in hand with this agency on issues relating to urban living, Urban Wildlife Management Association, pesticide, lobbying for funding for program continuation on pest management issues such as the Red Imported Fire Ant and working with legislators locally and in Sacramento on issues affecting all areas of agricultural and resource management in Los Angeles County.

Agricultural Education Programs I have established for Farm Bureau:

- I have worked with RCD and Richard Campbell for the last three years on many of his inner-city education projects.
- AgdayLA – I am the founding member of this project bringing together several organizations to bring agriculture and the resources of the environment to inner-city children. This year 2004 our program was held at the Los Angeles County Fair Grounds and we bussed in 2,400 fourth grades over a two-day program.
- School Gardens – currently Farm Bureau implements two school gardens in inner-city schools each year.
- Scholarships for teachers to attend agricultural/resource based education seminars.

- Teacher education tours – Each year we provide funding for approximately 50 – 65 inner-city school teachers to learn about farming in Los Angeles County as well as preservation of our natural resources and issues facing our agencies.
- Student education tours – Bringing inner-city children to the farming community to learn about agriculture, where their food and fiber comes from and to teach them how they can be a junior farmer and grow something fresh for their family whether they live in a house or apartment.

Personal Qualifications:

- I possess an accounting background, excellent communication skills both written and verbal.
- My loyalty, honesty, integrity and ethics are values which I live my life by both personally and professionally.
- Vision, insight and hard work on implementation of projects.

Some visionary thoughts for RCD:

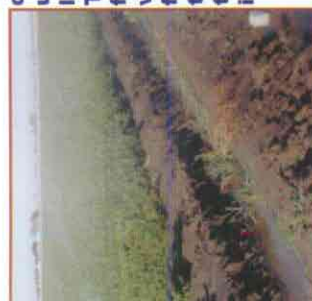
- I would like to see the development of short-term and long-term goals along with a one, three and five year business plan.
- Development of grant opportunities.
- The RCD Nursery, which has been operating in the red for many years, needs to be restructured and a business plan developed to change this negative operating cost.
- Local and statewide development of a client base to make use of the resources the RCD Nursery has to offer.
- Potential extended use of the nursery property. These uses must be compatible to the continuation and enhancement of this nursery and property.
- Continuation of inner-city youth development programs.

● Weeds are mowed in fields 2-3 times to help cut down on weeds. The weed head is mowed off to prevent the cultivation of more weeds—thus cutting down on the amount of herbicide required for weed control.

● Soil and plant tissue samples are taken regularly and tested throughout the growing season so that only the minimum amounts of nutrients and pesticides necessary are applied.



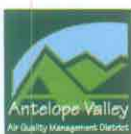
ested for moisture
ensure that the farmer
gate below the root of
conserve water.



● You may see an area where water is collected with high dirt walls. This is usually located at a low point in the field. This is where the farmer collects the water runoff from his field. This water is then recycled onto the field for irrigation.

Angeles County Farm Bureau
Lancaster Blvd. * Lancaster, CA 93534
661.949.6571

ir Quality Management District
ision St., Ste. 206 * Lancaster, CA 93535
661.723.8070



Philip Giba Farms

TO:

Place First
Class
Postage Here

Los Angeles County Farm Bureau
1006 W. Lancaster Blvd.
Lancaster, CA 93534

good neighbor policy

FB

Agriculture & YOU



APPLICATION FOR APPOINTMENT AS A DIRECTOR OF THE ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT

The Antelope Valley Resource Conservation District has requested the Los Angeles County Board of Supervisors, by resolution dated June 3, 2004 to appoint Directors to fill three seats which will become vacant at noon Sunday, November 28, 2004. In accordance with Section 9314 of the Public Resources Code, the Board of Supervisors will appoint the three directors from a list of qualified applicants, and there will be no election of the Directors.

In order to qualify for appointment, an applicant must be an owner of land, or a designated agent of a landowner within the District. A designated agent must also reside within the boundaries of the Antelope Valley Resource Conservation District. Each application must include signatures of ten (10) registered voters of the District.

Any person interested in being appointed as a Director must complete this application, and the attached Statement of Qualifications and Acknowledgment of Conflict of Interest Information, and present them, by mail or in person, no later than 5:00 p.m. on Monday, November 29, 2004 to Violet Varona-Lukens, Executive Officer, Board of Supervisors, Room 383, 500 West Temple Street, Los Angeles, California 90012

Applicant's Name
(Please Print)

James L. Dodson

Address (residence)

43904 N. Galion Ave, Lancaster CA 93536

Phone Number ()

661-942-3662

Owner of property located at

43904 Galion Ave

Agent of property located at

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

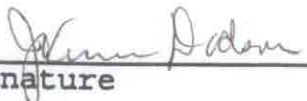

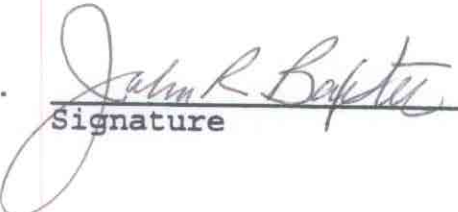
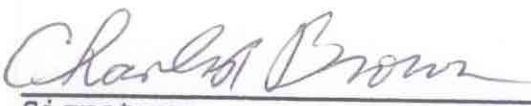

(Signature)

James L. Dodson

(Date)

July 6 / 2004

EACH APPLICATION MUST INCLUDE SIGNATURES OF TEN (10)
REGISTERED VOTERS OF THE DISTRICT

1.  Signature Jo Ann Dodson Name (Please Print)
43904 Galion Lancaster CA 93536 Address (Please Print)
2.  Signature ROY VAN KAMPEN Name (Please Print)
38942 EDMONT DR. PALMDALE Address (Please Print)
3.  Signature John R Baxter Name (Please Print)
4051 W. Ave. L-2
Quartz Hill CA 93536 Address (Please Print)
4.  Signature Charles A Brown Name (Please Print)
2523 Poker Plant CT Palmdale Address (Please Print)
5.  Signature VERNON P. BENHART Name (Please Print)
43049 WEYAND CT Address (Please Print)
LANCASTER, CA

6. Linda R. Edwards Linda R. Edwards
Signature Name (Please Print)
43049 Weyand Ct. Lancaster
Address (Please Print)

7. Ruth DuBell Ruth DuBell
Signature Name (Please Print)
37423 Daybreak St
Address (Please Print)
Palm Dale CA 93550

8. Tom Shaffer TOM SHAFFER
Signature Name (Please Print)
2846 W E-4
Address (Please Print)
LANCASTER CA

9. Lora Kpiet Lora Kpiet
Signature Name (Please Print)
3354 W. Ave 5-2
Address (Please Print)
Lancaster, CA 93536

10. Kathleen Antonia Kathleen F Astourian
Signature Name (Please Print)
1403 Kerrick St
Address (Please Print)
Lancaster, CA 93534

Name: James L. Dodson
Nominee For: _____
Nominated By: _____

STATEMENT OF QUALIFICATIONS

Please Type or Print

Name James L. (Jim) Dodson _____ Female ☒ Male
Education BA, Carleton College, Northfield, MN 1965
MBA CSU Northridge 1986

Occupation Retired Employer _____

Former Business/Professional Experience _____

I worked my entire career at Edwards AFB. I
was the Budget Director for 20 years, and finished with
4 years as Deputy Comptroller. I retired in 2003

Organizational Affiliations (professional, business, homeowner, etc.)

I'm active with several environmental organizations,
primarily the California Wilderness Coalition (in Oakland)
and the Sierra Club.

Are you generally available for daytime or nighttime
Commission meetings? Yes ☒ No _____
Both Times

If no, please explain _____

Statement of Qualifications
Page 2

Are you registered to vote in Los Angeles County?

Yes ☒ No ☐

Have you ever been convicted, fined, imprisoned, placed on probation, received a suspended sentence or forfeited bail for any offense (except non-moving traffic violations) by any court (including convictions dismissed under Penal Code Section 1203.4)?

Yes ☐ No ☒

If yes, what offense or offenses:

At the present time, do you hold any position with any public entity?

Yes ☐ No ☒

If yes, what public entity or entities and what position or positions?

A statement of duties and qualifications of the position for which you are being considered is attached. Please read the statement and write below why you are particularly suited to serve the people of the County of Los Angeles in this position. You may attach additional sheets of paper for your response (optional).

Please see my attached statement —

Please indicate the names, addresses, and telephone numbers of references (Optional):

Dorothy Bolt, 4512 W Ave K-12, Lancaster 943-21100
Richard Woods, 45763 N 90th E, Lancaster 946-1161
Michael Powell, 1317 W Ave J-3, Lancaster 948-7154

CONSENT AND CERTIFICATION

I have reviewed the attached description of qualifications and duties for the position. I am able to perform all duties. I am willing to serve.

I acknowledge that the County of Los Angeles may contact other entities or other persons to confirm information I have provided.

I certify that all statements and representations made in this Statement of Qualifications are true and correct.

Dated:

7/7/2004

James H. D. [Signature]
(Signature)

Statement of James L. Dodson

The Antelope Valley has changed significantly over the last three decades. It's moved from an agricultural community (with its own aerospace and military economy) to be more and more a bedroom community for Los Angeles. A decreasing number of people have any real understanding of the rural heritage of the area, and many lack the time and interest to speak up for the land that underlies it.

I moved to the Antelope Valley in 1970, spent my first few years living in an old farmhouse on the east side of Lancaster, and eventually moved into town. I had an early exposure to resource protection in the Valley in 1972 or 1973 when I help lead the public comments against a proposed large coal burning power plant proposed for the Fairmont area. I came to understand the interrelationship between land use, water usage, air quality, and the need for citizen involvement to make sure that such decisions consider these factors. One of the best memories I have of this episode was the strong support we had from the farmers on the west side, who clearly understood the impact on their lives.

I have a long involvement with organizations such as the Resource Conservation District. My father-in-law spent a career with the Soil Conservation Service in Arizona, and I've had many opportunities to talk and watch him work with farmers and grazers in arid areas. My wife and I own a couple of farms in southeastern Missouri, and are in regular contact with the Farm Service Agency and Resource Conservation Service there about many aspects of our farms' conservation practices – drainage, chemical use, wildlife habitat and so forth.

I look forward to the opportunity to work with the programs of the Antelope Valley RCD to maintain the future health of the resources of our community.

Name: James L Dodson
Nominee For: _____
Nominated By: _____

**ACKNOWLEDGMENT OF CONFLICT OF INTEREST
INFORMATION**

I acknowledge that I have been advised that State of California Conflict of Interest laws apply to all members of the District Board of Directors.

This means among other things, that I will disqualify myself from participation in any governmental matters in which I have an economic interest. If I have any questions regarding the propriety of my participation in such governmental matters, I will consult with the District's attorney.

James L Dodson
(Signature)
7/7/2004
(Date)